

CHURCH OF THE PROVINCE OF CENTRAL AFRICA

DIOCESE OF CENTRAL ZIMBABWE

N° 244



BISHOP AND MRS MAKUMBE POSE FOR A PICTURE WITH THE CHILDREN, CLERGY AND TEACHERS DURING THE CHILD MINISTRY CONFERENCE [St. Patricks Mission]

CIRCULAR FOR SEPTEMBER 2018

1.0 BISHOP's DIARY

01.09.18	-St. Athanasius	-Confirmation & Pastoral
02.09.18	-All Saints Kadoma	-Confirmation
08.09.18	-M.S.U	-Choir Competitions
09.09.18	-St. Marks Lozane	-Confirmation
15.09.18	-St. Hugh's Mazinyo	-Confirmation
16.09.18	-St. Philips Mkoba	-Confirmation
22.09.18	- St. Cyprian Zhombe	- Confirmation
23.09.18	-St. Barnabas	-Confirmation
29.09.18	-St. Patricks High	- Speech & Prize
30.09.18	-St. Michaels Mbizo	-Confirmation
06.10.18	-Gweru Polytechnic	-Endowment
07. 10.18	-St. Luke's Kwekwe	- Confirmation
14.10.18	-St. Thomas Senga	- Confirmation
21.10.18	-St. Andrews Mkoba	- Confirmation

2.0 PERSONNEL

New Canons

May I take this opportunity to congratulate the newly elected Canons at the just ended clergy conference.

Revd Canon Simbarashe Basvi and Revd. Canon Rabson Shazha. We wish them the best as they serve in their new capacities.

New births

Our family continues to grow and we thank our Lord for these and other blessings.

Revd. & Mrs Marumirofa were blessed with a baby girl on the 5th of July 2018. This was an oversight on our part as this should have been published in the previous circular. Congratulations!

Revd. & Mrs Mahwerera were blessed with a new baby boy on the 29 August 2018. They named him Tadiwa Bradsley. Congratulations! Glory be to God.

3.0 ASSESMENT & STIPENDS

Only 60% of churches managed to pay assessment for the month of August 2018. We understand this might be attributed to the Endowment preparations. Those who are still in arrears are encouraged to approach the office and make payment plans. We are encouraging that the current amount for the month under review be paid so that we are able to pay stipends to all clergy. Once more, those in arrears come to the office and we agree on the way you are to manage your debt. Do not wait to be invited. Archdeacons can help here.

2018 ENDOWMENT

Our appeal is ***never* compromise on your set targets**. This is our bridge as we try to shift from hand to mouth to sustainability. We are looking up to a very joyous event (endowment) where we are to enjoy the company of each other. This is our church, this is our Diocese and we are

the owners. Our singers are expected to be in full force to make this event a memorable one. Those who can organise prayer times in their areas for the success of this event, please do so and let us know so that we can join you. **Poverty is not lack of money, but lake of ideas. Remember that God does not give cash, but ideas on how to create wealth.** This is our opportunity, let us join hands and make a difference in our time. Nehemiah 2:20.

The programme for the endowment starts at 8.30 am with praise and worship session. Let us be punctual, don't miss the praise and worship. The structured service will start at 9.00 am sharp. Lunch shall be provided and contributions are as follows; Parishes \$80,00, Mission Districts \$60 and the rest \$45. Thank you in advance. Let us all pay by 18th of September 2018.

4.0 DONATIONS TO THE HOSPITAL

None received

5.0 CLERGY, EMPLOYEES AND SPOUSES BIRTHDAYS

Revd. M. Malisa	-	8 September
Mrs G. Gwena	-	8 September
Mrs M. Basvi	-	14 September
Revd. C. Machakaire	-	15 September
Revd. A. Manuel	-	16 September
Mrs F. Makumbe	-	18 September
Mrs M. Malisa	-	20 September
Mr D. Musekiwa	-	25 September
Mrs Q. Siyachivutuka	-	4 October
Rt. Revd. Dr. I. Makumbe	-	8 October
Mrs E. Mukuwanda	-	13 October
Mrs F. Madala	-	14 October
Mrs C. Mazula	-	16 October

6.0 EXTRACTS FROM THE BISHOPS' CHARGE

Article 4.4

Responding to Human Needs through Loving Service

Our Lord Jesus Christ did not only preach but healed the sick and fed the hungry. And in John 10:10, Jesus says "I came so that they may have life and have it in abundance." Our service arm, RDSA shall be transformed in a big way by fully resourcing it, both human and financial. We shall partner with Government, Non - Governmental Organisations and other institutions involved in the empowerment and economic recovery programmes:

♦ **By improving food security, shelter and empowering the people to work hard and produce enough food for consumption and earning income.**

* **By supporting vulnerable groups like widows, orphans, elderly, disabled, abused children, prisoners and their families and people affected and infected with HIV/AIDS by providing them with basic services that will help them to recover and settle well.**

7.0 SUSTAINABLE DEVELOPMENT

The Church and sustainable development in sub-Saharan Africa

Africa's response to the Christian faith has been phenomenal, especially from the second half of the twentieth century when membership of the Christian community rose from about 60 million in 1960 to 300 million in 2001. As to why these impressive figures do not reflect commensurate levels of development, if indeed faith does impact development as we have amply demonstrated above, an apt response is the succinct assertion of Flora Musonda that: 'The church in Africa has been encouraged for too long to think that its role is to save souls and not bodies. The time has come for it to rethink its role.' Owing to its Pietistic origins, much of the church in sub-Saharan Africa has been more 'other worldly' than 'this worldly.' For over a century, our message has centered around the pilgrim metaphor of Bunyan's *Pilgrim's Progress* in which the faithful are constantly admonished to focus on their celestial home. This, to an extent, explains the social and political non-involvement of the African church; thus creating a sharp dichotomy between the secular and sacred life of the individual, which hitherto had not been the case in traditional Africa.

Although the trend is changing in recent times, it is unfortunately to the other extreme where through the

'Prosperity Gospel' the end goal of faith is understood as material gain and the God of faith is deemed a utilitarian God whose main interest is the temporal comfort of the faithful. As a result of the high currency of this gospel in sub-Saharan Africa, the faithful in the region have been encouraged to participate in the global economy mainly as consumers and not producers of wealth. What the church in the region has missed is that theology in which the apparently mundane issues of life, such as food for the hungry, economic and social justice for the under-trodden, stewardship of God's gifts and talents, are intricately interwoven with the fundamental doctrines of the faith; a theology in which social and economic issues are not addenda to the Christian mandate but part and parcel of the Mission of God (*Mission Dei*).

As Banglis rightly points out, issues of attitude to work and resource management which are basic to man's cultural mandate, underpin Africa's under-development and unless these are tackled head-on, any attempt at development in Africa will remain a mirage. The church by its claims of divine mandate and ubiquity in sub-Saharan Africa is very well placed to tackle these and other issues of superstition, communalism and corruption mentioned earlier as some of the internal causes of Africa's endemic under-development. What this imperative calls for is a cultural reconstruction aimed at the evolution of an authentic African personality to whom faith is a significant part of selfhood and embraces all aspects of life.

It has been suggested that a major reason for the phenomenal response of sub-Saharan Africa to the Christian faith in the last century has been the latter's close relations with Western education during the colonial and post-colonial era. Conversion to the Christian faith was imperative to the acquisition of Western education, which was and still is perceived as necessary for a comfortable life-style. Many parents would send their wards to school purposely to acquire Western education, knowing very well the 'underlying transformation in orientation and values that is related to the conversion from traditional religion to Christianity'. The church obviously took advantage of the colonial support to establish schools all over the sub-continent, which have immensely contributed to the manpower needs of African

nation-states both before and after independence from the respective colonial masters. Education or trained intelligence is estimated to constitute as much as 60 per cent of development. The core of the cultural reconstruction effort must therefore focus on education; especially that of skilled high level manpower for value-driven leadership which the African church is very well placed to execute, since it already has the educational infrastructure in much of sub-Saharan Africa. The suggestion is not for a total overhaul of existing educational systems, but as Ellis and Ter Haar have rightly pointed out: '.. .what is required is to consider what elements of traditional thought, characteristically expressed in a religious or spiritual idiom.. .might usefully be adapted for development purposes.' The principle can be replicated in every area of human endeavour pertinent to social and economic development of the African continent.

Apart from theological reflections and education cited above, and Ter Haar have extensively discussed the role of religion in conflict resolution and peace-building, governance, wealth creation and production, and health in the African continent. In their view, religion has impacted and continues to very significantly impact these areas in African communities. They therefore strongly advocate that the development community seriously take into consideration the people's religious thoughts on matters related to these and other areas of human endeavour when formulating policies for Africa. onus, however, must not only rest with the international development community. On the one hand, it behoves African states and institutions to involve their religious bodies in policy formulation and implementation if they value the religious inclinations of the citizenry. On the other hand, the religious bodies must directly engage themselves with development issues. When the Millennium Development Goals (MDGs) were launched in 2000, one wondered what role was expected of the religious institutions across Africa, for example, and to what extent the religious institutions on the continent involved themselves towards the realisation of the goals. The question is whether much more would not have been achieved with the involvement of the religious institutions. **Source-**
http://www.scielo.org.za/scielo.php?script=sci_arttext&pid

8.0 AROUND PARISHES.

No news

9.0 NEWS FROM ARCHDEACONRIES.

Gweru Archdeaconry

Hope I find you well. With the weather improving I hope even attendance and finances also improve. I am happy to inform you that for the first time our Archdeaconry had a 100% record of paying assessment. Keep up the good work, that is the way to go. The benefits that follow are tremendous.

This was a month of conferences, as the child ministry held a successful one, well done teachers because you are catching them young. We also got good reports from the youth who also went to Nyamandlovu for their ZAYA national conference.

The M.U had their own in Gokwe and for the first time the women are applauding the planning, organising that was top-notch.

The Clergy conference was top class. The presenters were brilliant and I hope we picked valuable lessons which we shall all implement back at our churches and life in general.

One of the resolutions from the clergy conference was to pray for each other. I am having requests and also praying for other clergy family. I hope we still remember this because we are brothers. The clergy wives conference was also awesome.

The Endowment is around the corner and I hope you are now at an advanced stage of your preparations. We are praying that everybody meets their target this year. My brothers touch the heart before you touch the hand that gives. This project is also a measure of how you relate to your church because you are the main actor. I know we are living in a harsh economic time which needs you to think outside the box excite your church that giving is made easy and your life easier. Just remember the one in you is greater than the one in the world. Be blessed

Compiled by Ven. C. Nyereyegona

9.2 Kadoma Archdeaconry

A year ago we published some instances of Diocesan cars breaking down in the vicinity of Kadoma. Just two weeks ago another vehicle was involved in an accident and it had to be toured and kept overnight at All Saints church. The following day it was fixed and continued with the journey. We thank God as there were no injuries.

In December 2016 we published a message that the Ordinand Tapiwa Muleya had engaged his fiancée Mercy Zhuwawo. He fulfilled his promise as he went to pay lobola to his in-laws and was granted permission to wed. The Training Chaplin graced this occasion.

I take this opportunity to announce their wedding on the 15th of December 2018. Invitations cards will be sent to you in due course. May we as clergy show our love and support for this young couple on their wedding.

The Kadoma Archdeaconry welcomed Revd. and Mrs Padiel. They were seconded to minister at St. Luke's Chakari. By now I believe the couple has peacefully settled at the new station.

At the Clergy conference the Bishop encouraged clergymen to pray for each other every day and this is a very good thing. May I suggest that we can include the Bishops of this country.

Compiled by Ven. A. Gwena

9.4 Kwekwe Archdeaconry

St. Bartholomew Torwood

They have started tiling their rectory. So far they have done the toilets and the kitchen area. May the Almighty God grant them enough energy and money to tile the whole rectory. Well done St. Bartholomew keep the spirit of development and true servanthood.

St. John's Rutendo new rectory

The church has received all the required material for the roof from the link churches, parish members and other members of the community. They are now waiting for the carpenter to start the work.

St. Peter's the Rock

They raised \$1000 last month. I would like thank all the churches in Kwekwe who contributed \$100 each towards

the construction of God's church. I hope St. Luke's and Georges will forward their contributions as soon as possible. The church is now at ring beam level.

St. Michael's & St. George's (endowment)

They are almost done with their endowment targets. I think they are only waiting for the day and time.

Kwekwe Anglican Youth association

They have bought 204 cups. The cups will be donated to Kwekwe hospital on the 8th of September. We are proud of our sons and daughters. Thank you Revd. and Mrs Emmanuel for guiding our youths.

St. John's Gwehava Gokwe

Construction of the church is now 85% complete. They are now waiting for the roof from the Diocese. Well done Revd. John Makiwa and your team of faithful servants.

Holy Cross Mission

Two classroom blocks are under way. One at slab level and the other at footing. Holy Cross church members with Z.C.C visited prisoners, fellowshiped with them, gave out bibles and groceries.

Compiled by Ven. T. Sherewa

11.0 PROJECTS

10.1 Hospital.

No progress

10.2 Diocesan Centre.

No progress

10.3 Water & Sanitation

The work under this sector is in progress. Diocese is now accessing database under the Rural Water Information Management System (RWIMS). A process is being facilitated for 2 people per Archdeaconry to have access to this National Database for onward sharing with communities at all levels

12.0 GUILDS

11.1 Mothers' Union

364 M.U members attended the Cheziya Gokwe High school conference.

There was also a clergy wives conference from the 24th to the 26th of August at St. Patrick Mission. We appreciate the support given to such gatherings.

May the unity prevail. We also hope you have already received the thank you cards for your participation on harvest. Thank you.

The CDC is going to attend the 2nd place of MULOA in Johannesburg South Africa from the 20th to 23rd of September 2018.

11.2 Anglican Church Men.

No Report

11.3 Wabvuwi

There is going to be an *all-night revival* at Holy Cross Gokwe on Saturday 15th September 2018.

1.4 Married Couples Fellowship.

No report

11.5 Youth.

ZAYA Conference

Now that ZAYA conference has come and gone, many thanks to the clergy and churches for allowing the youths to attend the national conference in their numbers. The attendance was overwhelming especially from the Diocese of Central Zimbabwe: 132 youths attended. And we were the second from the hosting Diocese which had 165. However, all five Dioceses were fairly represented. The program was not fulfilling though we could learn even from the negatives. Much improvement is needed if ZAYA has to continue with these conferences.

Endowment

In order to prepare adequately for the approaching endowment, the AYACZ executive met on the 2nd of September 2018 at St. Cuthbert's Cathedral. The meeting resolved that endowment targets are to be met without fail. As youth guild, we must strive to align our visions with that of the church and of the Diocese. We then agreed to set aside 23rd of September 2018 as our pre-endowment date. This has to be held in the KweKwe archdeaconry. Stay blessed. *Compiled by Revd. L. Mpinga.*

11.6 St. Peter's Guild

No report.

11.7 Child Ministry

We would like to thank our Bishop, priest, parents, teachers and children for supporting us during our August conference and we had a successful conference. We had 344 children, 50 teachers, 7 visitors from Diocese of Harare and 1 member from Zimbabwe council of Churches. We managed to raised \$3302 for our 2018 endowment. *See pictures below.*



11.8 Choir.

Anglican Music Council of Dioceses of Central Zimbabwe
(AMDCZ)

PRINCIPAL DIRECTOR'S REPORT FOR the diocesan trophy 2018.

See next page

1. Introduction:

The Bishop of the Diocese of Central Zimbabwe and our Patron the Rt. Rev Dr I. Makumbe, Our Music Chaplain Revd. Nyoka, all Music Directors, The Chairperson, all executive members, ladies and gentlemen. I greet you all in the name of our Lord Jesus Christ.

2. Diocesan Trophy 2018:

This year our Church Choirs did not respond well in participating in the Diocesan Trophy 2018, only five choirs responded. I am not sure on the reason why choirs failed to take part in this year's edition. We did all workshops for both group A and B expecting to see our choir to come to participate but only five choirs responded. One choir in group A, three choirs in group B and one choir in group C.

3. Music Gala

After releasing that we have very few choirs, we decided as directors to do a music gala instead of a competition. Gweru was our host and they got us a venue at St. Matthew's Mtapa. The music gala went on very well and many thanks to the Bishop and Amai and all the Clergy that were present and the choirs that participated. They sang very well.

The names to the choirs which took part were, in group A was St. Georges' Redcliff, in group B was St. Phillip's, St. Matthew's and All Saints Kadoma, in group C was St. Athanasius Shurugwi. In group B on the first position was St. Matthews, second position was All Saints Kadoma and third position was St. Phillips. Both St. Georges and St. Athanasius

went uncontested. We then agreed with other directors that all the choirs that took part in group A and B are going to present our dioceses in the inter-diocesan competitions to be held this Saturday 8th of September 2018 at MSU. In group A St. Georges in representing us and in group B St. Phillips, St Matthews and All Saints Kadoma are representing us.

4. Inter-Diocesan Music Competitions 2018:

The Inter-Diocesan music competitions 2018 are being hosted by us the Diocese of Central Zimbabwe. Our executive was running around to get us a good venue for the event and I am informed they got us a venue at MSU. The competitions are starting at 9:30am this Saturday and lets all come in our numbers to support our choirs.

Thank you
In HIS Service

Mr Alington Patrick Nyengo
The Principal Music Director
Cell no. 0778 397 110

13.0 RELIEF, DEVELOPMENT AND SOCIAL SERVICES.

Gweru Agricultural Show

On the 18th of August a group of 12 lead by RDSSA Chaplin participated in Gweru show on a learning agenda. Diocese executive, parish executives and beneficiaries constituted the group.



Team visited Agro Stands



Team with National Aids Council Exhibitors

Anti-Stigma Centre

Work on the set up of Anti Stigma Centre in progress at Harben Park. A shade 80sqm is under construction. The centre will see interaction of various stakeholders. NAC, ZNNP+ have already registered interest in the centre.

All Saints Rio

A nutritional garden was started at the Church. The idea is to demonstrate how nutrition can contribute to people's health more so to those living positive.

RDSSA Week

Preparations for the November Relief Development Social Service week commemoration have started. This the week will run from 29 October to 4 November. On the 3rd of November all parishes are invited to Gweru for the Patrons Key note address. All our stakeholders will be there exhibiting their services and it will be a family day which will end up with gospel music.

All guilds are invited to come and showcase their work along lines relief social service work.

The programme will be shared in due course.

14.0 INSTITUTIONS.

No report

15.0 SCHOOLS INFRASTRUCTURAL DEVELOPMENT

We have come to the beginning of yet another final term of the year 2018. Ideally we are required to look back and ask ourselves how far we have fared in the provision and development of our schools infrastructure. In the same vein it is our opportune time to review progress made, challenges encountered and solutions to those challenges. In our bid to provide quality education, we cannot rule out adequate, conducive, spacious, secure, airy and state of the art school fabric for our learners. We plead with stakeholders in our schools to make collaborative efforts to ensure the necessary requisites for smooth learning and teaching are in place.

As a Diocese we would like to welcome on board two primary schools namely Milverton and Montana which were officially handed over to us by the Sanyati Rural District Council. From the schools we anticipated their loyalty to the Diocese as they join our family. We urge them to work hard, heed advice and ensure excellence is the order of the day in their operations.

In the near future we are hoping to convene a meeting which will be presided over by the Education secretary. The Responsible Authority will be introduced to the new SDC's. this will give ample time spell his views, concerns and expectations. So anytime before the end of the month you will be raised and informed of the date of the meeting and venue. May God bless you all for being at the service of the children and God.

Compiled by Mr Mpakurirwa

16.0 CLERGY & CLERGY WIVES CONFERENCES

The Clergy gathered in conference from 21 August to 24 August 2018 and their spouses also gathered in conference from 24 to 26 August. These conferences were of paramount importance as they touched on our ministry as God's servants called to work in His Vineyard. The Clergy Conference covered the following topics, Self Pastoral Care, Electronic Church Administration, and Equipping Self for Ministry, Income Generation Projects, Winning Ways, Retirement Preparedness and the Anglican Council of Zimbabwe Strategic Plan. The Clergy Wives Conference covered the following topics; Anglican Council of Zimbabwe Strategic Plan, Liturgical Colors and Vestments, Fear of God, The Role of a Clergy Wife, Personal Advancement and Purpose Driven Life. The excellent topics were spiced up by theocentric Bible Study and vibrant sacrosanct praise and worship sessions.

17.0 CLERGY AND SPOUSES HOLIDAY 10-13 DECEMBER 2018

The following committee has been put in place to spearhead the organization of Clergy and Spouses Holidays. These are Revd. Canon and Mrs Basvi, Revd. and Mrs Nyoka, Revd. and Mrs Makiwa, Revd. and Mrs Chitembetembe, Revd. and Mrs Dengura and Revd. and Mrs Machakaire. The proposed holiday shall combine three countries around the Victoria Falls. Zimbabwe, Zambia and Botswana with a day and night expected to be spend in each country.

All clergy and spouses are expected to make sure that they have their travel documents ready. The trip will cost \$350 per couple. Any changes will be communicated as early as possible. Updates will continue to be received as we continue to plan.

18.0 THANK YOU

This is dedicated to Rev. E. Mazula and Mrs Mazula of Holy Cross Gokwe. They successfully hosted two conferences at Cheziya High School. M.U have expressed satisfaction with the way they were hosted and would not mind going there again when next they have another conference. Once more, thank you baba and amai Mazula. May the Almighty bless you. I am told you were attentively present, pay attention to every detail. Well done.

Those who shall host next events just take a lesson and be hospitable to your guests.

18.0 BISHOP GAUL COLLEGE FOOD ASSISTANCE

We now have five ordinands undergoing training at Bishop Gaul College in Harare. These are Tapiwa Muleya, Washington Pudu, Chamas Magiya, Kennedy Phiri, Simbarashe Chitimbe and Nathan Gomo. We congratulate Ordinand Righton Gumede who completed his studies and obtained the Diploma in Theology and the Diploma in Pastoral Studies We are kindly requested to support the college by contributing the items that are listed below. Please send your items to the Diocese by 18 September so that they can be taken to the college on the 19th of September because the college has already opened. May the Almighty God richly bless you as you support those called to the ordained ministry.

See Bishop Gaul food items on the next page

Bishop Gaul Theological College -Grocery Provisions												
Parish /Division	Sugar	Kapenta	Rice	Cooking Oil	Beef	Bath Soap	Mazoe	Chicken	Bond Paper	Washing Powder	A4 Ex Bks	pens
St Philips, Mkoba	4kg	1kg	6kg	4lt	4kg	4	4lts	2kg	2		10	5
St Luke's, Kwekwe	4kg	1kg	6kg	4lt	4kg	4	4lts	2kg	2	1kg	10	5
All Saints,Kadoma	4kg	1kg	6kg	4lt	4kg	4	4lts	2kg	2	1kg	10	5
St Cuthberts Cathedral	4kg	2kg	6kg	4lt	4kg	4	4lts	2kg	2	1kg	10	5
St Michaels Mbizo	4kg	1kg	6kg	4lt	4kg	4	4lts	2kg	2	1kg	10	
St Martins,Kwekwe	4kg	1kg	4kg	4lt	4kg	4	4lts	2kg	2	1kg	10	5
St Andrew's,Mkoba	4kg	1kg	4kg	4lt	4kg	4	4lts	2kg	2	1kg	10	5
St Agnes Mission	4kg	1kg	2kg	4lt	4kg	4	2lts	2kg	2	1kg	10	5
St Athanasius Shurugwi	4kg	1kg	4kg	4lt	4kg	4	2lts	2kg	2	1kg	10	5
St George's ,Redcliff	4kg	1kg	6kg	4lt	4kg	4	2lts	2kg	2	1kg	10	5
St Mathew's Mtapu	4kg	1kg	6kg	4lt	4kg	4	4lts	2kg	2	1kg	10	5
St Paul's Rimuka	4kg	1kg	6kg	4 lt	4kg	4	4lts	2kg	2	1kg	10	
St Thomas ,Senga	4kg	1kg	4kg	4 lt	4kg	4	4lts	2kg	2	1kg	10	
St Bartholomew ,Torwood	4kg	1kg	4kg	2lt	4kg	4	4lts	2kg	2	1kg	10	
St Patrick's Mission	2kg	1kg	4kg	2 lt	4kg	2	2lts	2kg	2	1kg	10	
St John's ,Rutendo	2kg	1kg	2kg	2lt	2kg	2	2lts	2kg	2	1kg	10	
St Joseph's Mission			1kg							1kg	8	
St Simon &Judes,Munyati	2kg		1kg	2lts	2kg	2	2lts	2kg	1	1kg	8	
St Chads Shurugwi		2kg	2kg	2lts	2kg	2	2lts	2kg	1	1kg	8	
St Mark's Sitobela	2kg											
Christ The Healer ,Schmbo		2kg										
St Barnabas Mission Dert			2kg	2lts	2kg	2	2lts		1	1kg	8	
All Saints Rio Tinto	2kg	1kg	2kg	2lts	2kg	2	2lts	2kg	1	1kg	8	
St Peters The Rock	2kg	1kg	2kg	1ltr	2kg	2	2lts	2kg	1	1kg	8	
St Nicolas Whawha						2						
Zhombe Churches												

19.0 DIOCESAN VEHICLES

We have received a couple of bids from our parishioners. Bidding remains open to everyone as we will soon advertise in the local newspapers. Please submit your offers to the office in sealed envelopes which shall be opened on the same date and the person with the highest offer will be given the first preference to purchase the vehicle.

20.0E-CHURCH & THE NEW ACCOUNTING PACKAGE (PASTEL)

To achieve efficiency, we are now using Pastel as our accounting package.

During the previously held Clergy conference, clergymen were given a presentation on an e-platform which they can use to update information about their churches. This site is called My Anglican. Every clergyman is expected to be on e-church by end of October 2018. Change cannot be stopped, don't resist it, it will change you.

21.0 PILGRIMAGE TO THE HOLY LANDS OF EGYPT & ISRAEL WITH BISHOP AND AMAI MAKUMBE JANUARY 2019

The Diocese of Central Zimbabwe in association with Genesis Travel and Tours invites you to join the Bishop and Amai Makumbe on a pilgrimage to the Holy Lands of Israel and Egypt. The Bishop and Amai will lead a team of both Clergy and Laity on this blessed spiritual journey. The cost is not worthy the uplifting testimonies that we shall bring back home. Handei tinoropafadzwa tiri munyika ye Ejipita ne Israel tichifamba rwendo rwakafambwa nevana ve Israel uyezve tichitevedza tsoka dza Jesu.

Join us on this fully escorted tour of Israel via Egypt where we will visit many Biblical, historical and cultural sites. Together we will retrace the origins of Christianity and walk in the very footsteps of Jesus and his disciples.

Through a combination of prayer, reflection and fellowship, our lives will be spiritually awakened. This pilgrimage is open for both Clergy and Laity. Mari yacho inobhadharwa zvizhoma nezvizhoma kusvika yakwana.

The tour cost is \$2 500-00 BOND payable in installments with the first installment being a Registration Fee of \$150-00 BOND. The tour package includes:

1. Return Air Ticket Economy (from Harare)
2. Visa Processing (Israel and Egypt)
3. Hotel Accommodation (Sharing 2 People per room) in 5-star hotels
4. Meals-Breakfast and Dinner daily and Farewell Dinner
5. English Speaking Tour Guides
6. Luxury Air-Conditioned Coach for Tours and Transfers
7. Pilgrim Certificate
8. Complimentary Kit from the Tour Operator

For any enquiries contact the following:

Revd S.E Basvi (0783 889 257)

Revd C. Machakaire (0774 411 263)

Mrs A. Kasipo (0773 928 761)

Mrs E. Kayiya (0772 239 326)

Mr Madebwe (0773556252/ 0712752014)

Compiled by Rev. Canon S.E Basvi

DIOCESE OF CENTRAL ZIMBABWE GUIDING THOUGHTS

As we approach our endowment season, below are some guiding thoughts for ourselves.

1. Every business is a solution to a crisis. When in a crisis, don't just cry and curse the crisis, use the crisis because businesses are born out of crisis. If you realise that you are in a crisis, act and do something about it.

2. The church of God shall not depend on facts and techniques our people have, these become obsolete at some point, I believe in the reality of partnerships. If someone is better than us, don't kill them, marry them instead (business wise). Marry your competitors and you prosper in today's crisis.

3. I believe that governments are not there to create employment, but to create an enabling environment for citizens to create their own jobs. What is called unemployment is actually lazy thinking.

4. Initiate something; do not wait for things to be done

5. Poverty is not lack of money, but lack of ideas. Remember that God does not give cash but ideas on how to create wealth.

As you deliberately contribute to the capital of your diocese, be aware that we can only bring success when we act. Nehemiah 2 v 20

PRAYER OF THE MONTH.

Lord God,

Thank you for the opportunity to get into business.

We trust in your wisdom as we seek to work hard,

to make our businesses secure and prosperous.

May good practice be the cornerstone of everything we do.

Come reveal new openings and areas,

for expansion & development.

May all the business ventures we shall enter grow and flourish,

creating great opportunity and provision for all those involved.

In the name of Jesus,

Amen.

.....

+Ignatios Makumbe

ANGLICAN DIOCESE OF CENTRAL ZIMBABWE

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DATE